

**Study of the U.S. Institutes for   
Student Leaders from Europe   
Application Form**

Application form and CV (pdf) should be submitted no later than **Tuesday, November 28, 2023,** to the Fulbright Finland Foundation, using this SurveyMonkey link: [www.surveymonkey.com/r/SUSI-Students](http://www.surveymonkey.com/r/SUSI-Students)

For the letter of recommendation from an individual who knows you in a professional capacity, please send the following link to your recommender: [www.surveymonkey.com/r/SUSI-Recommendation-letters](http://www.surveymonkey.com/r/SUSI-Recommendation-letters)

*All questions are required. If something is not applicable to you, please write N/A.*

**1. Theme of Institute:**  Please Select

**APPLICANT INFORMATION**

**2. Last Name:** Click or tap here to enter text.  
  
**3. Given Name(s):** Click or tap here to enter text.  
*Please write as shown on your passport and bold your preferred name.*

**4. Gender**

Female  
 Male  
 Non-binary  
 Other: Click or tap here to enter text.

**5. Date of Birth** (*MM/DD/YYYY, for example: 02/18/2000*):

Click or tap here to enter text.

**6. City of Birth:** Click or tap here to enter text.

**7. Country of Birth:** Click or tap here to enter text.

**CITIZENSHIP INFORMATION**

**8. Primary Citizenship:** Click or tap here to enter text.

**9. Country of Residence:** Click or tap here to enter text.

**10 Secondary Citizenship** (if applicable): Click or tap here to enter text.

**CONTACT INFORMATION**

**11. Address:**  Click or tap here to enter text.

**12. City:** Click or tap here to enter text.

**13. Postal Code:** Click or tap here to enter text.

**14. Home Country:** Click or tap here to enter text.

**15. Phone Number:**  Click or tap here to enter text.

**16. Email:** Click or tap here to enter text.

**MEDICAL, PHYSICAL, DIETARY, OR OTHER PERSONAL CONSIDERATIONS**

**17. Disability:** Choose an item. Click or tap here to enter text.

**18. Please describe any pre-existing medical conditions, prescription medication, dietary restrictions, or personal considerations.** (*This will not affect the nominee's selection but will enable the host institution to make any necessary accommodations.*)

Click or tap here to enter text.

**EXPERIENCE IN THE U.S.**

**19.** **Have you traveled to the U.S. before:**  Yes  No

**If you responded yes, please provide the dates and purpose of the visit(s):**   
(*Example: July 4-14, 2019 Tourism to Washington, D.C.; December 1-15 2018, Short Term Study Abroad to New York City, NY.*)

Click here to enter text.

**20. Have you previously participated in or been accepted into another U.S. Department of State sponsored program:**

Yes  No

**If yes, please provide the name of the program and the dates:**

Click here to enter text.

**21. Do you have family residing in the U.S.:**

Yes  No

*Please note: Having close family residing in the U.S. will not affect candidate’s nomination.*

**If yes then please include name, relationship to you, city, and state:**   
(*Example: Jane Doe, aunt, Chicago, IL*)

Click or tap here to enter text.

**ACADEMIC BACKGROUND**

**22. Year in School:** Please Select

**23. Expected Graduation Date** (MM/DD/YYYY): Click or tap here to enter text.

**24. Do you have one semester left in your studies after the completion of the SUSI program:**

Yes

No

Other: Click or tap here to enter text.

**25. Major Academic Field:** Click or tap here to enter text.

**26. Home Institution:**  Click or tap here to enter text.

**26. Country:** Click or tap here to enter text.

**WORK AND VOLUNTEER EXPERIENCE**

**27. Work experience. Please include employer, position, dates, and location.**

Click or tap here to enter text.

**28. Volunteer experience. Please include organization, dates, and location.**

Click or tap here to enter text.

**29. Memberships in Associations, Clubs, etc.**  
(*Example: Student Government, May 2015 to June 2016*)

Click or tap here to enter text.

**30. Personal Essay (500 words limit)**

*This essay should be no more than 500 words and should convey why you are interested in participating in the particular institute, what you expect to gain and what you will contribute to the institute. In addition, the essay should convey information on your background and/or interests that makes you competitive for this particular institute. Describe shortly how do you expect your participation to the program affect your local community or region/country and how will participation affect you personally and professionally?*

Click or tap here to enter text.